

**Application Form for Recognition as a Competent Person under
Schedule VIII-A annexed to the rule 57 of Maharashtra Factories Rules, 1963.**

| |
|---------------------------------------|
| Latest Passport Size Photograph |
|---------------------------------------|

| | | | | | |
|----|--|---------------|-------------------------------|------------------------|-----------------------|
| 1. | NAME IN FULL (SURNAME FIRST) | : | | | |
| 2. | Date of Birth | : | | | |
| 3. | Age at the time of application | : | | | |
| 4. | Address in Full | : | | | |
| 5. | Mobile No. | : | | | |
| 6. | E-mail | : | | | |
| 7. | Details of Education Qualification (attested copies of testimonials to be attached). | | | | |
| | Sr. No. | Degree | Name of the University | Year of Passing | Division/Grade |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |

8. Details of Professional Experience (in chronological order)
(Experience Certificate copy to be enclosed)

| Name and address of the Organization | E-mail address of the organization | Area of Responsibility in details | Designation | Duration | | |
|--------------------------------------|------------------------------------|-----------------------------------|-------------|------------------|----|---------------------------|
| | | | | From | To | Number of Years and Month |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | Total experience | | |

9. Membership if any of professional bodies
(Attach relevant documents.)

10. Any other relevant information :

I, _____, hereby declare that the information furnished above is true to the best of my knowledge.

I further undertake that I shall be liable to be prosecuted under the relevant provisions of the Indian Penal code or any other applicable code enforced at the relevant time.

Place : _____

Date : _____

Signature: _____
